JOHN N. HUGHES

Attorney at Law **Professional Service Corporation** 124 West Todd Street Frankfort, Kentucky 40601

Telefax (502) 875-7059 inhughes@fewpb.net Telephone: (502) 227-7270

December 27, 2011

RECEIVED

Jeff Derouen **Executive Director Public Service Commission** 211 Sower Blvd. Frankfort, KY 40601

DEC 27 2011 PUBLIC SERVICE COMMISSION

Re: KY Frontier Gas/B.T.U. Gas Case 2011-00512

Dear Mr. Derouen:

KY Frontier Gas, LLC, as operator of B.T.U. Gas Company submits a revised tariff sheet for the rate proposed in the application. To clarify the rate proposed, the rate requested as the cost per MCF is \$8.00. This gas cost is added to the base rate of \$3.9000 for a total gas cost rate of \$11.9000 per MCF. This total gas cost is consistent with the requested gas cost increase reflected in paragraph 10 of the application.

Please contact me if you have any questions about this matter.

Very truly yours,

John N. Hughes Attorney for KFG

Attachment

| | FOR All Service areas Community, Town or City | | | |
|--|--|---|---------------------|----|
| | Community, Town or | | | |
| | P.S.0 | C. KY. NO. 1_ | | |
| | | SHEET NO CANCELLING P.S.C. KY. NO | | |
| BTU Gas Company, Inc. | | CA | NCELLING P.S.C. KY. | NO |
| (Name of Utility) | ANTICOL PROGRAMMA | SH | EET NO | |
| | CONTENTS | | | |
| AVAILABILITY OF SERVICE: Domestic and comm | ercial use in applica | ble areas. | | |
| A. MONTHLY RATES: | | | | |
| | Base Rate | GCRR | Total | |
| FIRST (1) MCF (MINIMUM BILL) | \$3.9000 | 8.00 | 11.9000 | |
| OVER 1 MCF | \$2.9700 | 8.00 | 10.9700 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DATE OF ISSUE December 19, 2011 Month / Date / Year | | | | |
| DATE EFFECTIVE January 1, 2012 | , . | *************************************** | | |
| ISSUED BY Robert Oxford (Signature of Office) | GM | | | |
| TITLE Managing partner | | | | |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. ______DATED ____